TRUTH

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The FORECAST for 1950 *through the mediumship of* Florence BECKER

RUSSIA
ENGLAND
CHINA
FRANCE
TURKEY
ITALY
GERMANY
and the
UNITED STATES

Begins Page 4

James Crenshaw Reports

Actress Irene Lloyd Attends Seance

They Materialize! —— JEAN HARLOW —— REX MAYS

Approximately 30 persons attended a remarkable demonstration of Bertie Lilly Candler's materialization mediumship in Hollywood last November 16.

If Jean Harlow had appeared that night at the corner of Hollywood and Vine, it couldn't have been more real.

Rev. Florence Becker
90% Correct

If Rex Mays had driven down Sunset Boulevard in his racing car, one could not have been more impressed.

If a handsome, carefully-groomed actor named Jack Lloyd had actually come back from the dead to greet and kiss his pretty widow, it could not have been more dramatic—for he actually did!

Those who were there saw it. Those who saw it knew they were witnessing facts, not fantasies.

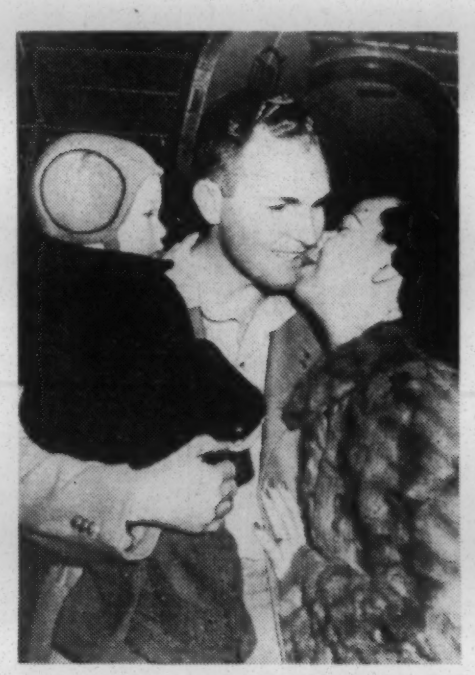
Bertie Lilly Candler appeared to be as thrilled as anyone else when she learned that her Hollywood demonstration in the home of Actress Irene Lloyd had been so successful — Jean Harlow was plainly seen and recognized; Rex Mays told of his premonition of death; Miss Lloyd confirmed that she was greeted by her husband in a way that would have only had meaning for her, and more than a score of other materialized entities gave recognizable evidence of their presence.

Mays Was First

A contributing factor to the success of the demonstration, no doubt, was the presence of Maude Kline, the Long Beach, Calif., missionary-medium, who was one of the most interested spectators but whose own vibratorial force, it was said, was available to supplement the ecoplasmic emanations.

The form identified as Rex Mays was one of the first to make its appearance outside the cabinet (which, incidentally, had been prepared for the occasion by Miss Lloyd, along with the usual red light, no apparatus of any kind having been brought by either of the two visiting mediums).

Mays' voice was filled with concern, as he asked someone to get word to his wife, Dorothy, that he was still alive, despite the accident at Del Mar, Calif., which took the physical life of the famous race driver



Auto Race Driver Rex Mays; his wife, Dorothy, and their son, Rex Mays, Jr. Photo taken around May 17, 1941. (Dorothy was in stands at time he was killed at De Mar, California, Nov. 6, 1949.

on November 6. Just prior to the fatal race, he recalled:

"A voice told me, 'This is the last roundup,' but I didn't want to be a quitter."

He said that as he prepared for the start of the race he looked around at his wife and tried to let her know this was goodbye. His car went out of control, ripped out 200 feet of fence and then flung him onto the middle of the track, where he was run over by another racer.

"I Can See Your Face"

A veritable procession of materialized figures followed that of Mays at the Hollywood demonstration. Those who were greeted gave their own evidence of authenticity by such exclamations as:

"I can see you so plainly . . ."

"Why, I can see your face as plain as anything! . . . "

"It's my mother! I can see her! Why mother, it's just like you!"

"Wasn't that gorgeous!"

The last was from Maude Kline as the figure of a bronze-skinned Hindu, with black beard and turban, faded away.

"Each child," he had said, "is a great link in the chain of life."

As was true of most of the other figures which were seen in their turn, his form appeared to go right down into the floor, like a huge tongue of flame that suddenly dies down and then disappears before one's eyes. This phenomenon seemed to impress those present, possibly as much as the manifestations themselves. Occasionally, too, forms materialized through this famous Miami medium build up in full view of the spectators, rather than in the ectoplasm-collection chamber called the cabinet.

Maude Knows

Another personality came directly to Miss Kline herself and kissed her with the remark:

"Your husband didn't see that, did he?"

Bob Belfrage, Miss Kline's husband, was in another part of the room. Which raises an interesting question for the unreconstructed pseudo-investigators who still claim, in the face of mountains of evidence, that all mediums are frauds. If this tattered theory is correct, then:

When one medium demonstrates for another medium, who's kidding whom?

Obviously Maude Kline of California wasn't being kidded by Bertie Lilly Candler of Florida on this occasion. Miss Kline's expressions of awe and delight at the manifestations were too patently genuine.

At the same time, the genuineness of the materializations themselves was demonstrated number of test manifestations, apart from the more subtle psychological proofs mentioned above. The high points were the materializations of Jean Harlow and Jack Lloyd, but the other tests included these:

Test 1: Silver Leaf, the little guide-announcer for the medium, asked a man if he had his mother's watch. He replied:

"Yes, I have it."

The mother then appeared, and during a rather lengthy conversation, asked:

"What did you do with the shoes?"

Rev. Irene Hope Lloyd

Recently ordained in the Ministry of Universal Psychic Science. Says Rev. Lloyd: *"We here on the West Coast are indeed thankful for mediums of high caliber such as Rev. Kline. It was also a rare treat to have Rev. Candler, her phenomena is truly amazing."*

Jack Lloyd

Of the materialization of her husband (above), Irene Lloyd said: *"He looked just like he does in this picture."*

over and over. For example, a woman who had talked with one personality was starting to walk away from the cabinet when Miss Kline said:

"Why, here's your mother!"

Turning back, the woman looked a moment and then replied:

"Oh, no; it's my aunt!"

"Why, she looks just like you," the California medium rejoined.

A little later, as the form literally extinguished itself within inches of the niece, Miss Kline gasped:

"Is'nt that wonderful!"

There were an impressive

"I've still got them in the trunk," said the son. After a little further conversation, in which the mother recalled that the family had always "saved everything," from bits of string to pieces of paper, she concluded:

"But I don't want those shoes in there. I want somebody else to have them who needs them. Get rid of the old shoes."

Test 2: "You're going to get married again."

There was laughter along with this chiding accusation as a man appeared to his former wife. The rest of the conversation went like this:

HUSBAND: Well, he's a fine man, but he's going to have to walk in my shoes for awhile. I'm not going to meddle in your affairs, though. I'll just pull his shirt tails out, that's all.

WIFE: Jack, you haven't got a bit of dignity. You never had.

HUSBAND: No, I never had. Remember how I used to come up behind you and bite you on the back of the neck?

WIFE (embarrassed): Sh-sh-sh-sh!

HUSBAND: Do you still love me?

WIFE: Yes, of course.

HUSBAND (to others present): I used to kid her so much she would blush behind the ears. (to wife I'm not going to ask you if you've been true to me, because I know you haven't.

(However, he concluded by again approving the plan for remarriage.)

Note: Conversations quoted are taken from on-the-spot notations made during the meeting.

Test 3: A grandmother appeared plainly and was quickly identified by the wife of a noted Los Angeles attorney and prosecutor. The grandmother spoke German, and the two sang a German song together.

Test 4: A figure in typical nun's habit appeared and gave her blessing to one of those present.

Test 5: On the Sunday prior to this meeting, a woman had talked to her Arabian teacher through another medium. He stated he would soon appear to her and described himself as having a black beard, a high headdress, a staff in his hand, a certain type of band around his waist and other details of features and clothing which the student was to look for.

At the time, the student knew nothing of the Bertie Lilly Candler meeting in Hollywood but was invited by Miss Lloyd two days later. She, therefore, was watching carefully for all

of the points mentioned in the previous communication.

When the Arabian appeared, she checked each of the items he had mentioned when he had told her on the previous Sunday, "That is how you will see me." Nothing, she said, was missing. The description tallied completely in every detail.

Test 6: A man appeared to his niece, saying: "The largest part of me is my bay front!" It was, and she easily recognized his paunchy figure.

Test 7: A materialized form, speaking to a relative, said:

"Do you remember that little dish you broke in the sink?" (The answer was, "Yes.") "You thought you broke it, but I broke it." (This was said jokingly.) "But I didn't break the handle off the cup, though."

Test 8: Silver Leaf announced "Dr. D. D. Palmer," who, with dark beard, was recognized by Dr. John W. Gregory of Santa Monica, as well as by Miss Kline. She had known his brother and co-founder of the Palmer School of Chiropractic in Davenport, Iowa.

Note: This was the third form to materialize with a dark beard, but each beard was distinctive and characteristic, and of course the features were entirely different.

Test 9: A well-known radio producer, who is also director of a dramatic school, identified his daughter, whose death by shooting had been a sensation a number of months previously. Despite her highly emotional state, in a few words understandable to him, she confirmed his theory of the tragedy.

The "Know-How"

While most of the figures that appeared were substantial, the features of some were more distinct than others. Something of the problem of materialization was indicated when Silver Leaf remarked at one point:

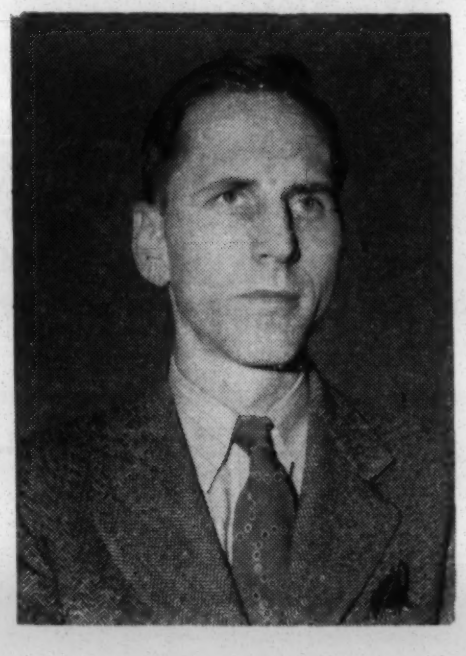
"He (a spirit) didn't know how to build up. He comes in (into the cabinet, where the ectoplasm is collected), and then he falls apart."

Other spirits had to be directed how to "step into" the accumulated ectoplasm in order to be seen. Of the features of some others, an art student who attended the demonstration explained:

"It was as though some of them had studied art and tried to make self-portraits of themselves from memory without having looked in a mirror for a long time. The result is what they think they should look like or what they think they looked like when they passed over.

"Therefore, the likeness cannot always have photographic sharpness and detail. The features may be hazy and blurred, but there were distinct differences and many which were very plain."

Psychic Observer's Hollywood Reporter



James Crenshaw

Watch for his new book!

There was no doubt in the case of the two climaxing tests. Identification was possible not only by a clear view of the features of Jean Harlow and Jack Lloyd, but also by their voices, gestures and mannerisms.

Miss Harlow's unexpected appearance was heralded by the announcement from Silver Leaf: "There's a dancing girl here."

The actress was immediately recognized by Miss Lloyd and others present as the figure glided out into the room. Miss Lloyd had met Miss Harlow at various film studios during her lifetime, and both Miss Lloyd and others present said that her appearance, her dancing movements and her distinctive arm gestures were very typical.

Most dramatic of all the manifestations, however, was that of Jack Lloyd. First a man's voice was heard inside the cabinet, singing "My Wild Irish Rose."

"That sounds just like Jack," Miss Lloyd remarked. "He used to sing that."

Then the figure appeared. So touching and authentic was the following scene that many present found tears in their eyes. It is difficult to say which of the two principals was more excited while they exchanged their first endearing greetings.

Those Who Know Her

As she looked closer, Miss Lloyd, her voice atremble, exclaimed:

"Jackie, it really is you! My gosh, it really is you! I see you! I see you! I see your hair!"

Afterward she explained that his hair was carefully combed, as it usually was during his earthly life.

"I still love you, honey," said the manifesting entity. "You're going to dance again."

This was a reference to Miss Lloyd's wheel chair life as a poliomyelitis victim. (Her sweetness, cheerfulness and forbearance in the face of this disaster to herself and her career have endeared her to friends among the film stars and all others who know her. That is why she is sometimes called Hollywood's "bright angel.")

Final Proof

Before the form disappeared in front of her, the two sang together "My Wild Irish Rose," just as they had done in the past, and a moment later Miss Lloyd felt a light kiss on her forehead—a kiss, she said, that was final proof to her that her husband was there and remembered.

She explained that, during their marriage, he often left home early in the morning before she was awake. (Film studio calls are notoriously early.) Sometimes, though drowsy, she would feel his lips

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(SEE PICTURE PAGE 1)

The Forecast for 1950

PREFACE

On Sunday evening, January 1, 1950, at the Golden Gate Spiritualist Church, 414 Mason Street, San Francisco, California, the Rev. Florence S. Becker, Pastor, gave her annual forecast of world events for 1950. Since 1914, on the first Sunday of the new year, it has been Rev. Becker's custom to serve the Spirit World as an instrument through whom this great message may be presented in order to enlighten and inspire humanity to a nobler existence.

Capt. Virgil Simmons

This forecast was delivered in trance state, as were all of those preceding, the communicating entity being Dr. E. J. Briggs, beloved by thousands throughout the world and from all walks of life. It is interesting to note that a study of these forecasts has proven to be 90% correct.

The little Golden Gate Spiritualist Church, host for the momentous occasion, opened its doors wide unto all sincere investigators, Spiritualists, students of Truth and friends until all seats were taken. Then Samuel Allison, Chairman, ordered additional chairs brought in until the hall was filled to capacity and people were standing in the corridors.

Rev. Becker gave an introductory lecture of great power and inspiration preceding the forecast, admonishing the quietly receptive audience to be truly born again this new year time and demonstrate the Christ Principle in daily life through right thinking and a constructive attitude of mind. She also said this was the 36th year in which these forecasts had been given and she had learned to love these People who come to her from the Spirit World with messages of great import for all humanity and considered it a rare privilege indeed to serve as an instrument for them.

Then she announced that she felt the nearness of the communicating Spirit and asked for soft music to be played. With sublime ease, she was entranced and then the forecast began.

Capt. Virgil Simmons,
1415 Willow St., Alameda, California

Dr. Briggs Speaking

It is a pleasure to touch the earth realm once again. You are writing One Nine Five Zero. The figure *One* is significant because it represents God or Totality. The *Nine* is the Spirit of Reverence; *Five* represents the great Faith Principle in Nature and the *Zero* represents the Nothingness of Creation and the Wholeness of Eternity.

The Forties have been with us. They are tired and worn out for there has been disturbance and confusion and we, from this realm of life, expect a new dispensation, a new order — and so, in the year of 1950, comes this new order.

Men and women's Faith will be tested, their confidence will be shaken but, from it all, they shall sift the chaff from the wheat and become more kindly.

The year of 1950 is a rejuvenation of one's spiritual nature and you, who stand on the outer circle, will be held in the balance or left in the waiting. So this year of 1950 comes into your port as a great white ship. She will set sail out for 365 days—she will set her sail with 52 weeks — she will set her sail for 12 months.

Will you not enter the corridors of this great white-winged ship as she sails over the storm-tossed billows of experience? If you get aboard this great ship, you will sail to a peaceful part for, in the year of 1950, a wondrous power awaits all mankind to guide them safely in the tranquil lagoon of Peace.

I take you to the various countries for one moment . . . the European situation and to the countries there. History records there has always been storm, struggle and strife. New worlds were separate and aloof from that storm until they identified themselves with it and once identified with any force or power of Nature or Creation, you become a part of it and are called into it—so the Thoughts of men and women that have been speaking, since the close of your World War II, of a Cold War.

Cold War

After the first five months of 1950, you will find that, in many European countries, this so-called Cold War shall indeed grow very warm and as the warmth turns on with greater steam, you will find the heat of warfare.

In Europe before this year of 1950 ends, we hear the tramp of soldiers' feet; we hear again the bugle call and we look out in space and again see that great flowing of human blood. Such is the ignorance and sad plight of all people.

Whether it is right or wrong, I am not here to say — I am

(Continued on Page 5, Col. 1)

Hollywood Materializations

(Continued from Page 3, Col. 3)

lightly brush her eyelids or forehead as he bid her goodbye. Often she would not awaken at all.

No Doubt

On the morning of his death, May 19, 1933, he had left for Columbia Studios without her knowing whether he had kissed her as usual or not. Later he collapsed on the studio lot and died there.

For years, she said, she had wondered whether there had been that final kiss. Therefore, when the spirit figure of Jack Lloyd kissed her forehead in the same light, tender way her had done so many times before, she knew, she said, that he was aware of this sentimental question in the back of her mind.

The Lloyds (that was their stage and screen name, although, strangely, her professional name before marriage had been "Vernon," and his legal name was "Vernon") were an affectionate and devoted couple, and those who witnessed the materialization were deeply impressed.

"I was amazed," Miss Lloyd said later. "There was no doubt at all that it was my husband. I could even see the color of his eyes, which were blue. Every hair was exactly in place, just like he used to comb it."

Prize Solo

As the materialization meeting came to a close, someone produced a trumpet, and with Maude Kline present, it soon was levitated high in the air.

This was an impromptu epilogue to the main drama, but soon Jack Lloyd's voice was heard, and he fulfilled a previously-made promise to play a cornet through the trumpet. True, the solo would not have taken a prize at Carnegie Hall, but the sound was definitely the clear notes of a cornet, and again the number was "My Wild Irish Rose."

As the evening's "unrehearsed program" ended, those present conceded that Hollywood had brought forth a most unusual production but one unlikely to be reproduced by its movie makers.

but an individualized spirit reading from the *Book of Life.* Only through cooperation, and an attitude of Mind, could you alter anything that is forecast and written in the *Book of Life.* I am wondering if there is a spiritual civilization or a spiritual society big enough to pick up the threads and begin to make peace on earth and good will to all loving men.

Mayhap it shall come in your midst and you can contribute one bit toward it, then indeed is the spiritual substance enhanced in your universe and the glowing raiments of immortality placed over you. As the horn of the unicorn dashes down the street and cuts away boundary lines, so the spiritual man could cut away the great tragedy of war.

Russia

It is inevitable and written on the Eternal Walls of Life that this country . . . the country that is so in the public eye, so on your modern radio and in your public press, known as the Russian people, shall rule European countries. Whether it is right or wrong, I can not say.

We also perceive out here in the Universe that Great Britain, a commonwealth that has given so much to humanity, but has ruled for centuries as Lord, Court and Parliament and prided themselves in ruling the seven seas, shall suffer a change.

Great Britain

As time goes on, a new British regime comes into being, and before many years, this monarchy shall fall for we perceive that the present king of England will be the last king that rules there for there shall be a republic out of that country.

There shall be a great disturbance in the Straits of British settlements. There shall be earthquakes—there shall be tornados—there shall be much confusion among those dark people that have been slaves under the mighty hand of monarchy.

There shall be, in that little country of Portugal, a great awakening in the August month of this 1950 and there shall be a great pressure put upon that country as to political and religious training. A certain religion that is very dominant in that country shall be over-ruled by an iron political hand and they shall change their great political reign.

Spain

A great confusion reigns in Spain now for we read from this Eternal Book of Life that there is an underground dark force now working in Spain and you shall find the political figures there, in the Fall time of this new year that you have entered, begin to change and back down and another hand shall feed them.

That little country of France, loved by all mankind, has been on one side of the fence and then on the other. France has been so unpredictable — it has given so much of art, music, finesse and touch of refinement to people in all walks of society — both in education and entertainment. The French people are now on the eve of falling into an age that will again find their political maneuvering going with the strongest party.

I go into that little country of Italy and there I touch that center of religious training. Their great religious leaders, above and on earth, are strategically at this time, bringing this great religious pilgrimage to Rome. It will have a great psychological effect but the effect will not accomplish that which the higher religious leaders are hoping to, for a religion that has ruled by an iron hand for centuries on both sides of the world, not always willing to accept principle and tenderness and simplicity, will be over-ruled by force.

It is inevitable and it can not escape, so the pilgrimage that treks there, from all walks of life the first half of this year will have great waves of enthusiasm and interest and they will feel that they are riding on the crest of a high wave of opportunity but just when they feel that they are about to be lifted into the heavens in a golden chariot, there will come the fall of an iron arm that clamps down.

Thus, as time goes on, even destruction will come to that sacred religious place. God has not so designed that anyone shall take dominion over the Immutable and Inevitable Law.

Turkey

We find that little country of Turkey, tossed about as a billow will be called upon to declare itself, before this year goes too far. And a like decision will confront that little Alps country, Switzerland, that has stood neutral for so long.

And so I say to the people of United States of America that have not play-ground enough here in your beloved country, if you plan your trek to Europe, best be done during the first half of this new year for less chaotic conditions reign then.

Scandinavia

We find a great pressure being put upon those Scandinavian countries. These people have given much of music, art, simplicity and the finer things to humanity. They are a country that has lived very simple and useful lives. We find some disturbing force being planted in the elements of nature in those countries that shall totally destroy vegetation and bring to them much want for we find a very valuable seaport, sought by a predominating country, and an effort shall be made, in the year of 1950, to obtain it but this effort shall fail.

Egypt

I approach the Dardanelles and walk off through into the Mediterranean — yea, into the Persian Gulf and there I find a new form of government springing up. May I touch that Arabian country — may I go North and touch your Egypt—may I touch so many of those little sacred places. Especially on the Nile and through the Pyramids, there shall come a new religious leader and this religious leader shall have a great influence and power over the king—for the king, and the ruling political factors, shall be in disgrace due to personal obligations taken unto themselves.

Arabia

Hundreds of thousands of people in Arabia and India shall die, as little flies in the cold of the night for a malady rages there that takes the toll, but we find from out of that Tibetan country a Lama has been growing and growing. This Lama shall come out into India and there lead their people to a greater freedom. As a result of agitation unto the British rule there shall come many freedoms to their allies and to their holdings.

WEBSTER Says:

A Prophecy is . . .

The work, function or vocation of a prophet; utterance under the inspiring influence of religious experience; the utterances of a prophet as recorded; a declaration of something to come; a foretelling, a prediction; an inspired foretelling; public interpretation of Scripture; preaching; exhortation or instruction.

A Forecast is . . .

A plan beforehand; a calculation of the future; a previous contrivance or determination; hence, a plan; design; foresight of consequences and provisions against them; prevision; forethought; a prophecy or estimate of a future happening or condition; a premonitory sign; a consideration beforehand; a scheme to contrive.

Astrological Consultant

LEWIS V. HOOVER

PARK CHAMBERS, 68 WEST 58th ST., NEW YORK CITY

TWO PHONES:
PLAZA 3-5900 and PLAZA 9-6765
(P-280)

I touch this little place of Germany — this Germany that has given forth to the world some of the greatest scientific minds, some of the greatest philosophers and some of the greatest musicians and artists. You have but to look into the pages of history today and you will find that the infesting of the German, will cause it to break open. The man who led with an iron will, and the world would dare to say that he was physically dead, *still lives* on your mundane plane and earth.

Germany

A great force and power is again taking hold and you will find many people coming forth trying to bring an old Germany into being but these efforts shall fail. Even defeat has not changed them but no one can place a new modern thing or country or thought or people into something that is old and stable until they have *grown* into it.

China

I told you in my forecast of nineteen and forty-nine, that the country of China would fall. That is just the handwriting on the wall as this idea moves into all your Asiatic countries and takes Japan by a sweeping blaze. There shall also be earthquakes in that vicinity.

Now I leave some of your foreign countries and come closer to home but before so doing, I touch that little island out in New Zealand and enter down into the corner of Australia and say that they will rightfully take their place, within the next four years, and come forth with greater freedom.

Canada

Now I enter the Canadian line and there I find that they will, as time goes on and not very far distant, become an independent people, with independent ruling. They are a useful country to society and to the preservation of the land.

You will find in the far off Aleutian Islands much disturbance. Before this year goes very far, you will find fortifications, you will find barracks —you will find the troops of American soldiers treking there for fortifications, for they too, see the handwriting on the wall.

Again I will reach out into that Canadian country and say there shall be a new form of mineral, radium, in the form of uranium—yea, and the secrets of the universe are being tapped and a new element coming into evidence that will bring forth more tragedy to an already suffering world.

Now I come home. I touch your Eastern seaboard. You are going to have a rather late winter both on the Atlantic and on the Pacific. Your rains and your snows will come late in the year of 1950 and with all of the snows and the rains, prolific in the middle west, you find the same drought throughout the summer that has been for years.

You will also find with these late snows giving way, the over-flowing of that Mississippi shall take two little villages and its inhabitants and not until enough destruction has come, will men busy themselves in a mechanical and scientific way to place an embankment, sheltering them from the over-flow.

You will find in the Floridas a great real estate boom in the year of 1950. You will find your Carolinas suffering from a sort of a virus plague that comes in from the sea and the Cubas.

Nation's Capital

You will also find that around your Capital shall come many changes. Throughout the year of 1950, death strikes five times in your senate — and twice to congressmen. You will also find a great political movement going on but at this particular time, men and women will have to rally. No matter how weak the chain, no matter how thin the thread may be you are going to find that political figures must rally and reinforce whatever the wielding hand is—for there is much intelligence needed there — not brute force.

New England

We find, in the far off New England states, a raging fire consuming tenement buildings but we also see a new manufacturing center spring up there that gives employment to thousands.

We go also in that country of your coal industry and before you pass five months of this year — yea, four months, you will find great labor disputes there once again. When we reach the March month, we shall find that both the Pacific and Atlantic seaboards shall be besieged by great labor turmoil as never before due partially to this unrest in Europe.

We find a great destructive force and power working in Mexico, but a kind of reinforced condition will be put up to protect the growing hazard to the youth of United States of America and that is the narcotic industry for we find

Ancient Wisdom

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Mexico to be a great channel feding the world with that deadly instrument.

In your Lower California we find — yea, and the Gulf of Mexico — much distrubance — tornados and hurricanes, but it does only the normal amount of damage to the crops, homes and people.

Texas

We find a great uranium deposit being unearthed by searching for oils that are coming forth in Texas. We find a new oil base in that country, Texas, that is going to give work for many.

I touch now the great Northwest and there I find that the unemployed shall be employed, for there shall come great need, with the tramping of soldiers' feet, to fortfy that part of your country.

While the winters shall be late you shall not find a scanty harvest but you shall find vegetation and friut and also the great harvest of grain prolific all through your West Coast. We find disturbances in the water of the Atlantic and of the Pacific. You shall also find and your attention shall be called to underground conveyances, some new type of submarine, brought in here by your enemy.

Pacific Coast

Off your Pacific Coast, before too long, I see emblazened in the great newspapers, a great agitation due to these underground devices but they shall go back to sea. In Southern California, you shall experience an earthquake, and you shall have many tremors around your city near the Golden Gate, but damage shall not be done.

Short War

I do not like to foretell this but it is inevitable—there is a World War III fast approaching and it is gathering up momentum. It shall be a war of short duration. There is one thing certain, your city (San Francisco) is protected to the extent of your many mountains.

You shall also find, as I predicted one year ago, a great uranium deposit in Michigan. Investigation will show that it is being unearthed now and, by this unearthing, you are disturbing the Nature Spirits. As a result, you shall find your Lake Huron, your Lake Superior and your Lake Ontario—dashing and waving as the Gods and Goddesses of the Water are at war.

You will also find aviation stulified just for a short time for man shall never — and I say that with certainty—men shall never conquer the air as he has the land or sea I say that certain with conviction for I come from a world and country that is inhabited up here in your air.

Airplane Travel

This world of spirit is a definite place with a longitude and latitude and moves with various rates of vibration. Vibration is an invisible power that holds all things in space and the various zones and worlds of spirit are definite places out here so the soaring of your aviators, into these various worlds and zones, causes many of your accidents that you have been experiencing in the past five months.

Finance

Never, beloved children, will your air have any security or safety until your navigators shall have the X-ray eye. With their inner knowing and clairvoyant vision, they shall be able to charter their course and stay on the beam. You shall find this year the manufacturing of a new airplane that shall set the world aflame with its beauty, but, by the March month of 1951, you shall find it impractical, due to its speed and rapidity.

You shall also find for the first five months glowing opportunities of financial support. Many people today really think that you are in the midst of a great depression but they are wrong for during the next five months, you will find great prosperity for as I look around the corner, I find that tape on Wall Street ticking off and I find it greatly enhanced but, in its ticking off, may the gullible one, that weighs his all upon finances, not be caught. There is enough in this old world for all, if men and women will only walk in simplicity.

Gold and Silver

Around Easter Time, in your State of California, will come a boom from some deposit of the ground and your old Mother Lode, of the gold and silver mine, will be toyed at again.

I could go on and on, beloved children, for this Book of Life is fiilled with opportunities, but I close now with a thought upon my lips that each one of you shall recognize your part and you shall saddle your sturdy steed and you shall hold the lines upon the mane firm and steady and, above all, you shall know what you need and the way to attain shall be simple.

California

I say unto those in the musical realm there shall be much come into the State of California, for I say the photoplay pictures are beginning to ebb and wane, and there shall be the retrieving again of the spoken drama, not only in California but throughout the United States. I make mention of that for, in music, there is rhythm and harmony and, in the rhythm and harmony, men and women become in tune with the Infinite and all Nature.

Harmony Imperative

Old Mother Nature rarely makes a mistake — the seed is sown and comes forth under regular form and order, producing its fruit. So the rhythm and harmony of Nature must come into the Soul of all mankind. Then and then only will God triumphantly ride majestically over the waves of misspent opportunity.

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(ADDITIONAL PICTURES PAGES 12, 13)

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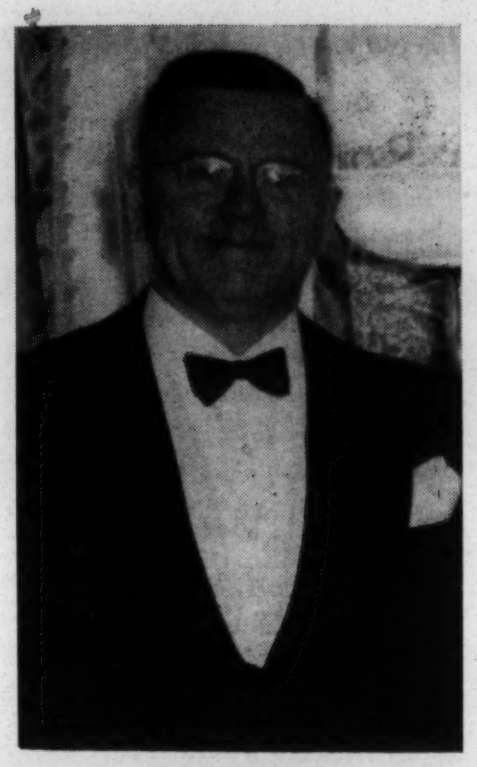

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CARROLL'S MEDIUMSHIP

(ADDITIONAL PICTURES PAGES 12, 13)

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Few Are Gullible

Never think that these groups, especially the new-comers, swallow the whole manifestation "hook, line and sinker." Few there are who openly express an opinion, but when they do, that is the time psychic research becomes interesting. In one instance during the Carroll seances, an eminent psychiatrist seemed to think . . . but before I get into this discussion, the general set-up of the seance must be explained

The pictures (pages 12 and 13) show that a black curtain was stretched about five feet high across the corner of the room. Back of this curtain was placed a collapsible card table on which were several trumpets, a mechanical music-box, a tambourine, a school class bell, a large guitar, a blank pad of paper, pencils, and a glass of

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water. The sitters were requested to examine most of these articles as well as the cabinet before the seance started.

Aviatrix Befuddled

It so happened that all during the seance, numerous unannounced trips were made to the cabinet by an inquisitive aviatrix who could not seem to come to the point of believing such phenomena were possible. This aviatrix was so flabbergasted that she was continually bobbing up and down. On two occasions, without asking permission, she even scooted back of the curtain to make sure no one was there.

After the sitters were satisfied with the arrangement, a battery of two persons were selected. These persons were chosen by Carroll to sit along side of him during the demonstration. (see pictures).

After all three were seated on plain chairs in front of the black curtain, another black curtain was pinned in front of these two sitters and the medium with only their heads visible. Contact by clasping shoulders or holding of hands was made by all three.

Now to get back to the eminent psychiatrist who was not satisfied with the "hand-holding." He thought the medium was not sufficiently under control and here, by control, I mean he evidently felt that both Carroll's hands should either be tied or held by the sitter next to him.

Perfect Justification

There can be no question but that the psychiatrist's suggestion was well-taken and I, myself, could see no reason why his request was not granted, but must counter by saying that whether his wish was granted or whether it was not, the pictures clearly show that even if the medium's both hands were not controlled to his entire satisfaction, (as a matter of fact, one hand was being held and the other was grasping the shoulder of the sitter next to him) it would have been humanly impossible for even a contortionist or a man with four hands and arms twice the length to have caused the phenomena witnessed — besides real ectoplasm is not handmade. That's the value of pictures.

What's all this got to do with your soul? What's all this got to do with spirituality? These expressions are common. They are hurled at people who derive a great deal of consolation from witnessing seance-room phenomena. The answer to these two questions is nothing, if, when witnessed, some spark within each individual is not awakened. The manifestations themselves may seem childish but results are what count. If a soul is touched, if an otherwise rank skeptic is moved out of a state of lethargy . . . then some good purpose is served.

Why The "Hush-Hush"?

Some of these spiritual fanatics even admit that phenomena has its place in Spiritualism but continually harp that the soul is the thing—that Spirituality and its development is the goal. Of course it is. Nobody denies this fact but must they continually try to "hush-hush" the phenomena by constantly spreading seeds of doubt . . . and there's the rub!

For years, it has been the same old story—the super-sensitive spiritual souls gnash their teeth even at the very mention of physical manifestations. Their cry is that it isn't spiritual or that it is too gruesome to look at.

These dear people want *everyone* to develop the soul within, or strive to reach the spiritual heights of cosmic consciousness, or suggest that you project your astral bodies hither and yon. All of this is well and good and no one would lay a straw in their way if that is what *they* want to do above all else, but why should they look down their "holier than thou" noses and sneer at others who desire to conduct such experiments

For the past fifty years, hundreds of psychic societies and organizations outside the organized movement of Spiritualism have been functioning in an effort to teach soul growth and assist the student to develop their own psychic power. The woods are full of them. Hundreds of Spiritualists have banded together in classes and home circles—their goal being spiritual unfoldment.

Philosophical Groups

In the first group, we have students interested in Rosicrucianism, Divine Science, Unity, Theosophy, B'hai, Hindu Philosophy, Psychology, etc. They are all helping to spread the very same truths that are, in essence, part and parcel of the truths taught by Spiritualist teachers and mediums which comprise the second group.

The only difference is this. The first group feel, and rightly so, that each individual should unfold their own psychic powers and that it is unwise to contact professional mediums or those who have already developed positive mediumship. The only catch is — What do the leaders of the first group do when one of their sudents becomes a potential medium? The line of demarcation between soul growth and spiritual consciousness on one hand, and potential mediumship on the other, is very slim. Yet, leaders of the first group are apt to "high-hat" the lowly medium.

Beyond Dignity?

There are also those who feel it isn't dignified to hold physical phenomena seances. They point to the paraphernalia, jibe at the use of tambourine, bells, etc., and conclude with the argument that we should have outgrown these "playthings" long ago—and to a degree, they are right but since we are told that we must become *as little children*, why not interpret the saying literally and approach the subject as little children?

But then, what's particularly dignified about the procedure followed by some of those staid gentlemen who classify themselves as psychic researchers? They, too, work with gadgets, machines, bottles and even marbles when they set about investigating telepathy and

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other phases of mental mediumship, but nobody ridicules them because they are scientists.

They Know . . .

We must never forget that the reason for experiments in any field of physical phenomena should be to show that there is such a thing as A SPIRIT, SPIRIT POWER, and INDIVIDUALIZED PERSONAL CONSCIOUS SURVIVAL. That's the job at hand and the results should justify the means, else why call it *psychic* research?

On the other hand, I never heard of an individual, a person seriously interested in physical phenomena who did not want to unfold his spiritual potentialities. These persons are, in the main, avid students and prolific readers on the subject and, in most cases, have their spiritual feet on the ground. They first want to know if there is such a thing as *a spirit* and, having found out, they have a firm foundation upon which they can develop their own spiritual qualities because then and only then does the philosophy make sense.

Each Has Its Place

Make no mistake about it. The devotees of physical mediumship are a great asset to this thing we call Spiritualism. They know, they have seen, they have that undefinable something upon which they can lean when the road sags. They do not think there is survival, *they know*. They do not worship an indefinable abstract power. They know its true meaning and purpose without being continually reminded.

Well, you may say, what of our great spiritual philosophy? Is this to be forgotten and do you suggest that we all become seance-room fanatics? Not at all. Each has his place and doubly so with the phenomena because does not most of our profound philosophy come from that source. Some of our finest teachings come through trance mediums and at direct-voice seances.

Where's the proof? Look at the literature on the subject: Moses Hull, A. J. Davis, W. J. Colville, Cora L. V. Richmond, Harrison D. Barrett, etc., just a few of the old-time trance intermediators. Millions of words, each expressing with beauty and grandeur, the real meaning of our spiritual philosophy — all received from trance addresses—delivered in public or in the seance room.

Are You Satisfied?

And so, now you know, or do you? Perhaps you are still not satisfied. Perhaps you still want to know what all this has to do with your soul. The answer again is absolutely *nothing* except that positive conviction through physical demonstrations make you know that you, indeed, possess a soul. Once you know that, then you can go to work and develop it. You will also know that once you are sure you have a soul, you cannot lose it — in other words, you are on your own once you actually KNOW for then you at least have some idea where you are going — whether you get there is another matter.

Testimony

To enter into further discussion is unnecessary. A detailed explanation as to what happened at the Carroll seances can be found on pages 12 and 13. The pictures tell the story. Statements were made and signed before each seance held by Carroll. These statements vouched for the fact that the seance room itself was beyond reproach in that it passed inspection.

In part, the affidavit reads: "The doors were nailed shut and covered with black cambric which had been securely tacked; all windows were covered and nailed shut and secured with four bolts; the doors were covered with weather stripping; there were no trap doors under the rug and no means of ingress or egress in or out of the seance room except through one door at the far end which constituted the only entrance to the seance room.

"Affiants further state that their examination of the seance room and cabinet revealed no apparatus present therein which could in any way be used for deceptive or fraudulent work on the part of the medium."

They Were There!

Those attending the seances: Elizabeth and Alden Ingalls, Arkport, N. Y.; Dr. and Mrs. C. L. Doron, Katherine and George Spohn, Mrs. T. M. Alexander, Mrs. S. R. Layman and Randall Layman, Jr., all of Cleveland, O.; Alberta Calvert, Reno, Nevada; Edna and Daman A. Pinney, Cambridge Springs, Penna.; Chester F. Carlson, Fairport, N. Y.

Laura M. Hudson, Georgia Hubbard, Amy Vaughn and Matilda Johnson, all of East Aurora, N. Y.; Mr. and Mrs. F. L. Larson, Lakewood, N. Y.; H. P. Wheatley and Christine R. Lemelin, Montreal, Canada; Margaret and James McLeish, Merrlyn McCutcheon, Mrs. Gordon Jeckells and Rev. Nancy Barker, all of Niagara Falls, Canada; Donald W. Minekime, Hamburg, N. Y.

Doris Carlson, Fairpoint, N. Y.; Dr. T. S. Everett, Meadville, Penna.; Harry C. Gardner, Elmira, N. Y.; Mrs. J. S. Bayer and Leola B. Kennedy, Warren, Penna.; John W. Port, Chautauqua, N. Y.; The Revs. Townsend, Vivian and Juanita Davis, Buffalo, N. Y.; George Miller, Lake Madison, Ohio; Gladys Sippols, Madison, Ohio; Ann P. Miller, Cassadaga, N. Y.; Judge Walter J Falvay, Ripley, N. Y.; Dr. Russell G. MacRobert, New York City; Mabelle LaVier, Mr. and Mrs. John Wright, Mr. and Mrs. Fred Loydahl, D. C. Giles, Mr. and Mrs Victor Shane, Mr. and Mrs. Clyde Carnahan, Florence M. Varley, Mr. and Mrs. Robther Jacobson, Mr. and Mrs. ther Jacobson, Mr. nad Mrs. Ernest Barr, Ethel Bates, Mrs. Henry Rask, A. Mark Connolly, John C. Kunzog, Ola A. Nickerson, Nan Carlson, Carl A. Hultberg, G. F. Baird, Joseph Stayman, Dr. F. R. Whedon, Dr. and Mrs. C. R. Hammerstrom, Don Smith, Fred Tuttle, Thomas N. Lo Presto, C. F. Baird and Mr. and Mrs. R. G. Pressing, all of Jamestown.

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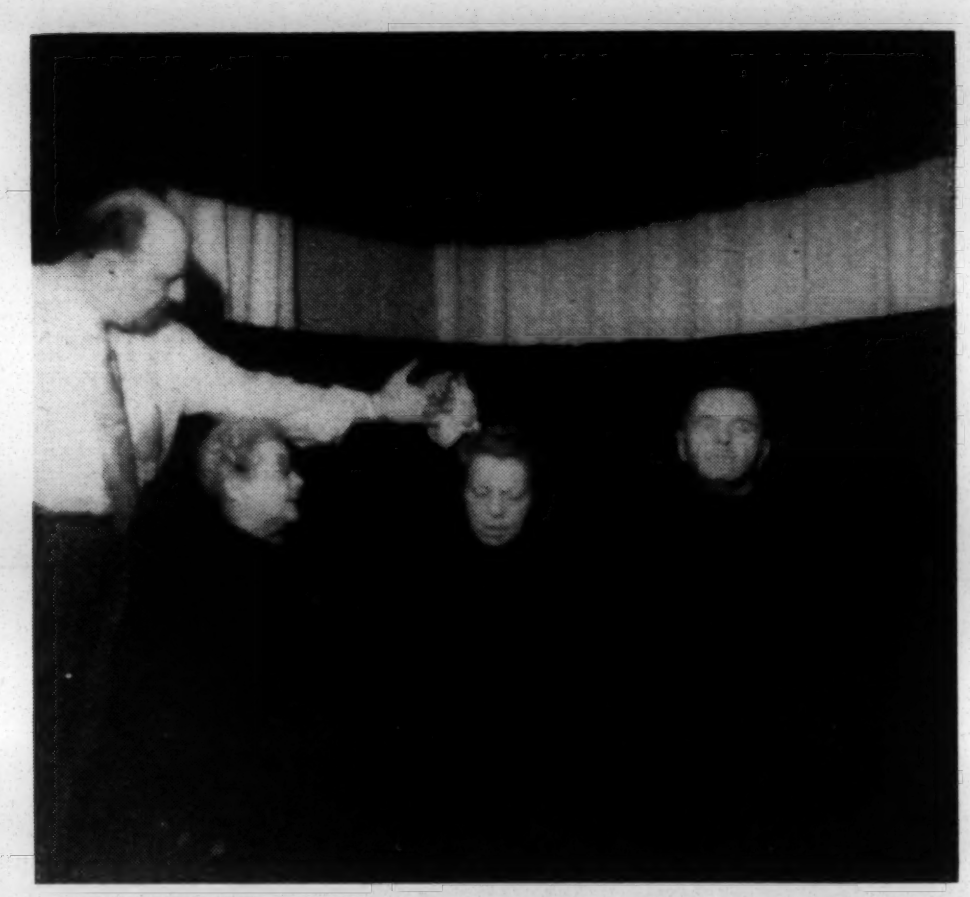


A Photographing partial materialization showing materialized fingers of Pat, Carroll's cabinet guide, grasping extended left palm of R. G. Pressing. Florence Varley's head can be seen, turned to the left to get a better view of the demonstration. Others in the picture: Christine R. Lemelin, Montreal, Canada (center) and Carroll, the medium, extreme right. Miss Varley, a bachteriologist, is a keen observer. As a result of investigations into the field of psychic science, a written resignation was sent to Dr. Karl Bach, minister of the Jamestown Unitarian Church. When cancelling her church membership, Miss Varley said: " . . . and I have become convinced of the truth to be found in Spiritualism . . . " MissVarley's complete statement published on page 15.

Beginning page 8, this feature included an explanation of the technique of levitation and the history and importance of physical demonstrations in relation to philosophical teachings. On this page, the pictures and captions are self-explanatory. It only remains to point out the nature of phenomena witnessed . . . phenomena which happened but has not, as yet, been mentioned.

During Carroll's series of seances, Pat demonstrated automatic writing. The tablet and pencils, previously examined, rested on the card table back of the cabinet. Pat asked people from the audience to announce the names they desired him to write. Nothing was planned ahead of time. Many names were called out. Pat could be heard scribbling these names on the tablet and then tearing off each sheet.

When complete, these sheets would be lightly wadded into a ball and either tucked through the curtain or thrown clear of it—usually in the direction of the sitter to whom the sheet belonged. The names called and written, although somewhat difficult to read, were invariably the names each sitter directed Pat to write.

The guitar played while in a swirling, rotating motion. It played above the curtain, back of the cabinet, and then high near the ceiling. On occasion, it also played out in the region of the sitters. The tune to be played was sometimes called from

B This picture shows the music box being held above the curtain. The ectoplasmic structure supporting the box, extends from the medium's throat to the edge of the curtain directly under the box. The man in the picture with closed left hand under his chin is Victor Shane, a Jamestown Spiritualist. The top of the medium's head is discernable directly back of Mr. Shane.

C This is one of the most dramatic pictures of the entire group. Note the veil of ectoplasm completely covering the medium's face. The trumpet is being held just above the curtain at a convincing angle. Skeptics may even then try to explain away the levitation but the mass of ectoplasm clinches the demonstration. Two sitters, Rev. J. Townsend and Edna Pinney, served as the battery. Their heads are plainly visible.

PICTURES ON THIS PAGE TAKEN BY HARRY GARDNER ELMIRA, N. Y.

NIQUE OF PSYCHIC PHENOMENA

iumship of J. J. Carroll

inesis (LEVITATION)

the audience and when rendered, no visible hands could be seen touching the strings.

Sitters could hear Pat wind up the music box; the bell and tambourine appeared many times above the cabinet—the latter was thumped in a typical manner.

Of these demonstrations, the card table manipulation was unique. It would have been impossible for any earth being to accomplish this feat without being detected as the source of power.

The space between the curtain and the wall was cramped because the curtain was stretched across the corner of the room, making the quarters triangular. All four legs of the bulky card table could be folded but the catches on each leg were extremely difficult to release, even for a human. Over a period of years, fingers have been caught and pinched in this apparent simple folding operation.

At the close of each seance, Pat was able to push, throw or hand all of the paraphernalia out to sitters in the room and when he came to the card table, then a rumpus really began. You could hear all the twisting, turning, and fussing Pat went through in order to fold each leg, and then, this heavy card table, (twice the weight of an ordinary one) was projected over the curtain as sort of a finale.

F And here we have a photograph showing the guitar and two trumpets held up and extending out into the room. Note the unconcerned look on Carroll's countenance. The lady in the center is stretching her head upwards to view the demonstration. The ordained minister, Rev. Townsend of Buffalo, N. Y. (extreme left) when questioned said she was partially entranced when this picture was taken. On several occasions, sitters were called from the audience to experiment. Attempts were made to pull a trumpet away from Pat by sheer force. No one was able to do it.

TURES

ON

'HIS

AGE

AKEN

BY

ARRY

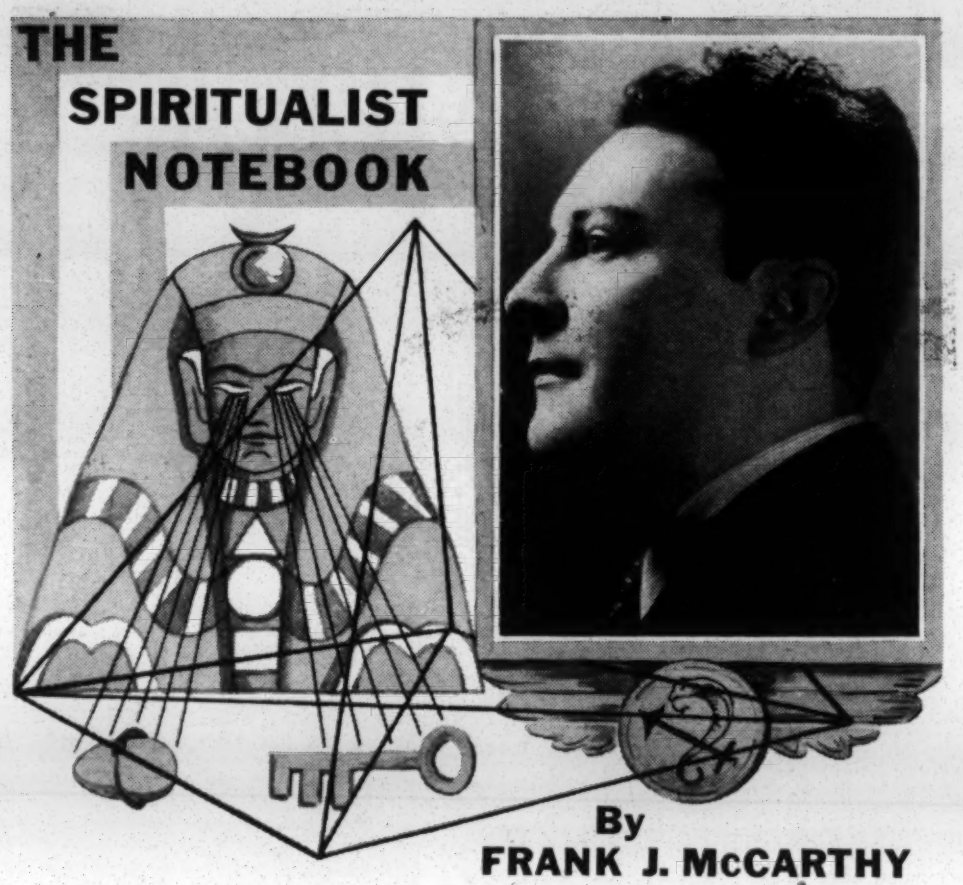
RDNER,

MIRA,

I. Y.

D Anyone, with eyes to see, should admit that this photograph showing the guitar in mid-air is most convincing. Again, the mass of ectoplasm extends from the medium's throat, back of Mrs. Pinney's head and then over the top of the curtain to the instrument. Actually, the drapes on either side of the guitar were of a dark maroon shade, but they photographed white! . . . Why?

E The mound of ectoplasm seen in the center above the lower curtain did not take the shape of a materialized head. On occasion, psychoplasmic heads, without animation, have builded in Carroll's seances. In the center foreground, right hand across his chest, is A. Marc Connolly, one of Jamestown's young lawyers, whose interest in psychic phenomena began a short time agao.



By
FRANK J. McCARTHY

Spiritual Values

That "men cannot live by bread alone" few people deny, but many fail to realize the wonderful spiritual fare which is the daily lot of the men and women of our great nation. Democracy itself is one of the sources of our strength. Constituted as a political dream, it is much more than a form of government. It is a glowing, vital expression of faith in humanity.

Freedom of religion is one of the tenets of the Declaration of Independence and the Constitution of the United States. The Catholic cathedrals, the Jewish synagogues, and the Protestant churches, which are found in the towns and cities all over our land, give evidence of the successful operation of belief in man's right to worship as he pleases.

Double Meaning

Within one short city block you may find families attending a dozen different religious sanctuaries, including Buddhist temples or civic organizations like the Y.M.C.A. The place wherein one worships is not the important consideration. The spirit with which one enters any House of the Lord is the cohesive force, joining together the members of every religion, and illustrating in practical and dynamic form that "all men are created equal."

There are certain words in our vocabulary which have a double meaning. "Club" is one of them. A person says, "I am going to the club," meaning a meeting place for a particular group. Or he may say, "Our club believes so and so." The difference is here apparent, for in the latter example, reference is made not to a building or room (which obviously cannot think) but to the members who meet there. The same dual meaning is attached to the word "church." From this fact confusion sometimes arises.

All Churches Alike

Those who speak of the state of the church as dependent upon material means for construction and maintenance are thinking of the first concept of the word. This includes consideration of lecturing facilities, recreation rooms, beauty of structure as a fitting monument in God's honor, salary of employees, etc. All of these things are important, but far less so than the expression of a congregation's faith and thanksgiving for the blessing of human life. It is in this latter significance that all churches are alike.

At one time in history the two meanings of "church" were more closely connected. When the members themselves built the structure, as they did in old colonial times, or when everyone subscribed with labor to the erection of the cathedrals in the Middle Ages, then one might use the word "church" without fear of misunderstanding.

Today the buildings themselves are constructed by experts, who may not be interested in anything about the project but their fees for work. The members of the congregation are simply onlookers as far as the actual operation of building or care of meeting places is concerned. It is only in the use of "church" in the broader sense that our unity lies.

In spirit and purpose the members of all religious sects and creeds are joined together. In no place in the world is this fact more apparent than in the United States, which was constituted on the principle of faith in God and in human beings as His agents. The individual human spirit is the wellspring of strength, a conscious center of God's eternal power and holiness.

Moral Judgment

The intense desire for understanding of the universe, the longing for the abundant life, and faith in the Omnipotent Power to make possible the accomplishing of these dreams fills the hearts of men and constitutes religion, or the religious urge. It is this spirit which underlies the organization of any church or other institution designed for the common good.

Our great public-school system attests our faith in human reason and intelligence. Boys and girls from every type of home are given the opportunity to learn, to grow, and to be inspired with ambition to become better citizens of their country and of the world. God's will, as exemplified by the superiority of right over wrong, is part of their training.

The part which individual observation and thought plays in moral judgment is not denied. Arbitrary creeds or absolute standards are not crammed down the throats of those who seek education in American institutions. The emphasis is upon the importance—nay, the necessity—of learning to think, to evaluate, and to choose wisely and ethically.

Future Depends On Faith

Social legislation, including such measures as social security and unemployment compensation, are further illustrations of the concept of the individual's importance in the United States. Our government was conceived and dedicated to the protection of the God-given rights of every person to "life, liberty, and the pursuit of happiness.

The future depends upon continuance of faith in man. You may call him God's handiwork or God's child, but you must not lose confidence in his divinity and mission to do God's will. You and I, our next door neighbors, and every man, woman and child in the world, regardless of sect or race, are representatives of a Higher Power, whose glory and might is infinite and eternal. Herein lies our strength for the present and our assurance of immortality. In Walt Whitman's own inspiring words:

It is not the earth, it is not
America who is so great,
It is I who am great or to be great,
it is You up here, or any one,
It is to walk rapidly through
civilization, governments, theories,
Through poems, pageants, shows,
to form individuals.
Underneath all, individuals, I swear
nothing is good to me now that
*ignores individuals * * *.*

On the Meaning of Your Church, Your Faith, Your Immortality

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CHURCH NEWS

Universal Service

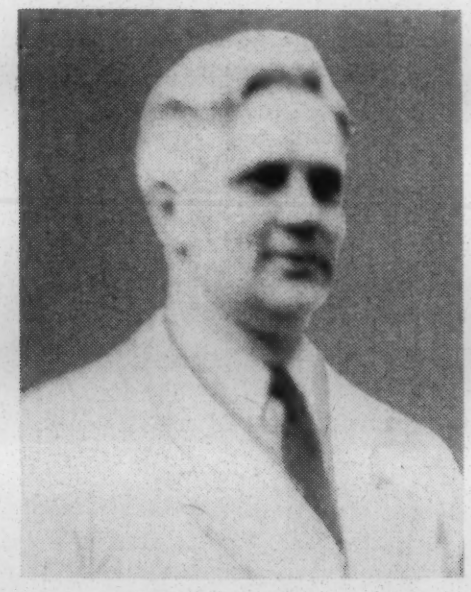
For many years, the Bright Star Spiritualist Church, 3660 Castleman Avenue, St. Louis, Missouri, has

Rev. Mollie Bauer

"A church's duty is to serve"

been doing universal work not only in their own city but abroad.

Only recently, according to the pastor, the Rev. Mollie Bauer, over twenty pounds of clothing were sent to Czechoslovakia. Donations of food, money and clothing have also been made to: Father Flanagan's Boys' Home at Boys' Town, Nebraska; Boys of Starr Commonwealth, Albion, Michigan; Father R. Felix, Benet Lake, Wisconsin; Meah Sherim Torah; Public Kitchen , New York City; Unity Workers for the Blind; American Red Cross; American Cancer Society; St. Louis County Infantile



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Paralysis Fund; and Veterans of Foreign Wars . . . all of St. Louis.

The Rev. Bauer holds services every Sunday, 8:00 P. M.; Wednesday, 2:00 P. M.; and class, Friday, 8:00 P. M. The Rev. Hubert Winker is assistant pastor.

Don Fuller Returns

In one of Dollie Clarke's seances at Chesterfield, Don Fuller manifested. The account was published in *Psychic Observer*. A letter received recently from Rev. Raymond E. Burns, one of Fuller's close friends, acknowledges this communication. Rev. Burns also sent a picture of Don which appears on this page.

Rev. Burns, pastor of the Albertson Memorial Church of Spiritualism, 485 Summer Street, Stamford, Connecticut, says that church attendance is constantly increasing and that the mortgage was burned several months ago.

Many Spiritualists from the vicinity of New York City commute regularly each Sunday to hear Rev. Burns' outstanding lectures and clairvoyance.

Home Again

The Rev. Albert E. Vaughn Strode, N.S.A. missionary of Enid,

Rev. A. E. Vaughn Strode

"To do best work—relax"

Oklahoma, recently completed engagements at Shreveport, Louisiana; San Antonio, Texas; Pittsburgh, Pennsylvania; St. Louis, Missouri; East St. Louis, Illinois, and Fort Worth, Texas.

The Rev. Vaughn Strode says: "It is good to be home again for a brief time. I enjoy my work thoroughly, but there comes a time when it is good to rest because one must have complete relaxation both physically and mentally in order to do justice to their psychic work in the field."

Spiritual Science

The annual meeting of the Ecclesiastical Council of the Spiritual Science Mother Church and its branches was held in New York City recently. Ministers, delegates and members participated in a program of conferences and lectures. President of the Council, the Rev. Glenn Argoe, 210 W. 21st Street, New York City, was hostess for the occasion.

N.S.A. Moves

The business offices of the National Spiritualist Association have been moved from 765 Oakwood Boulevard, Chicago, to Room 214, 6227 West Greenfield Avenue, Milwaukee (14), Wisconsin, according to secretary, Emil C. Reichel.

The editor of "National Spiritualist," the Rev. Verna K. Kuhlig, will retain an office in Chicago—Suite 312-313, 765 East Oakwood Boulevard.

Coming Events

1950

February 19th—Sunday—Juliette Ewing Pressing will be featured at the Goodfellows Spiritualist Church, 1014 Leroy (at Ellery) Jackson, Michigan. James Tingley, Minister; Cloe Angeline, Sec'y.

xxx

February 25th-27th; Mid-Winter mass meeting of Minnesota State Sp'list Ass'n, Jr. Pioneer Hall, Exchange and 9th Sts., St. Paul, Minnesota.

xxx

March 7th-10th; Wisconsin State Sp'list Ass'n convention, Hotel Pfister, Milwaukee, Wisconsin.

xxx

April 23rd—Sunday—Juliette Ewing Pressing will be featured at the Ohio Ave. Spiritualist Church, 86 South Ohio Ave., Columbus, Ohio; Rev. Ralph Whitney, Minister.

xxx

May 12th-15th; Michigan State Sp'list Ass'n convention, Tuller Hotel, Detroit, Michigan. Rev. Peter Evert, President.

xxx

May 17-20; Annual Convention of The General Assembly of Spiritualists of the U.S.A.; Hotel Seneca, Rochester, N. Y.; Rev. Mabel Hammel, Convention Chairman.

xxx

June 9th-11th; Independent Sp'list Ass'n, Fort Shelby Hotel, Detroit, Michigan. Rev. George W. Jewett, president.

xxx

June 20-22—53rd annual Convention of the Ohio State Spiriaualist Association; Toledo, Ohio.

xxx

June 23rd-Aug. 20th—Chesterfield Spiritualist Camp, Chesterfield, Indiana; Mabel Riffle, Sec'y.

xxx

June 26-29—54th Annual Convention of The California State Spiritualist Association; Los Angeles, California.

xxx

June 27th-Sept. 4th; Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

xxx

July 1-Sept 7—The Ashley Spiritualist Camp Association, Wooley Park, Ashley, Ohio; Cecil V. Williams, Sec'y, 511 Olney Ave., Marion, Ohio.

xxx

July 1-Aug. 31—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregan; Sec'y, Lester J. Hess, R.F.D., Canby Oregon.

xxx

July 2nd-Sept. 3rd—Parkland Heights Spiritualist Camp Meeting Association, Parkland, Penn.; Joseph B. Stott, Sec'y.

xxx

July 7th—Connecticut Spiritualist Camp, Pine Grove, Niantic, Connecticut.

xxx

June 25-Sept. 4th—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

xxx

September 7th-10th; Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lois B. Washburn, 9707 West Calfax St., Denver (15), Colorado.

xxx

October 22-28; 58th Annual convention of the National Spiritualist Association; Hotel Bradford, Boston, Massachusetts.

SUMMERLAND

FERGUSON

A belated report from the board of directors of The First Spiritualist Church, Peru, Indiana, announces the passing of Leila H. Ferguson, New Waverly, Indiana. Mrs. Ferguson's transition occurred September 18th last, at Logansport, Indiana. The Rev. Mary Lytle, Peru, Indiana, officiated.

Mrs. Ferguson, an N.S.A. lecturer and medium, was Treasurer of Peru's First Spiritualist Church and Vice President of the Thomas Rhodes and Son Spiritualist organization. She is survived by her husband, Carol and son Norman.

A memorial service for Mrs. Ferguson was conducted recently at the Peru church by Henrietta Isabelle Vanaman.

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CHURCH NEWS

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R. L. Mauk, Lima, Ohio, reports an unusual demonstration of clairvoyance and solar plexus voice mediumship witnessed recently at the Commodore Perry Hotel in Cleveland, Ohio. The medium was Betty Possehl of Buffalo who is scheduled at the Cassadaga Spiritualist Association, Cassadaga, Florida. For the past several months, Mrs. Possehl has held message services in Buffalo's Markeen Hotel, Utica and Main Street.

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Speaking of the program, Rev. John W. Bunker, presiding clergyman of the organization, said, "Feeling that all our talents, whatever they may be, are given us for a purpose that is, in the final analysis, a spiritual one, the SEC has originated this program so that each member and friend can have a work to do in helping bring the truths of Spirit to an increasing number of persons."

The SEC believes that every church member is a steward who has been given, or has come into, his particular talents and, just as in the Biblical parable of the talents, these abilities should not be buried or wasted. The church has divided these talents into ten classifications and assigned every member of each individual church to one of these classifications . . . or Stewardship committees, as the church calls them.

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Bishop Robert Raleigh, who was once blind and had a healing through the Power of the Holy Masters, was selected by the Higher Holy Masters to head such a Sacred Shrine and for many years now the Holy Masters Shrine, the outstanding Shrine of its kind in the world, has been the place of countless Modern Miracles.

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CHURCH NEWS

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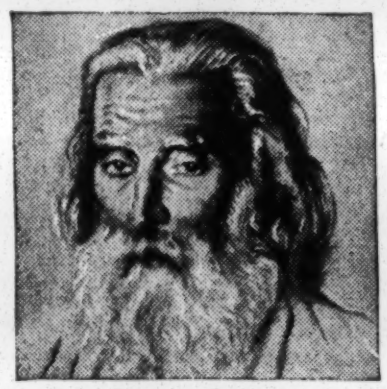

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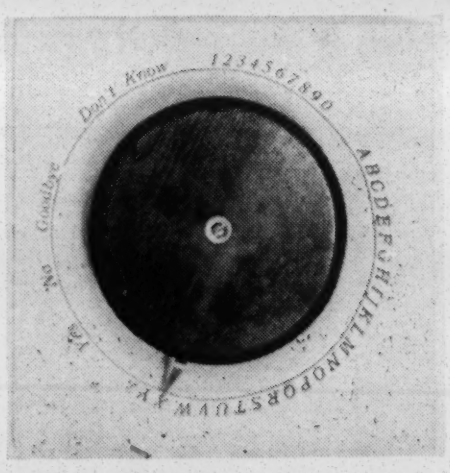

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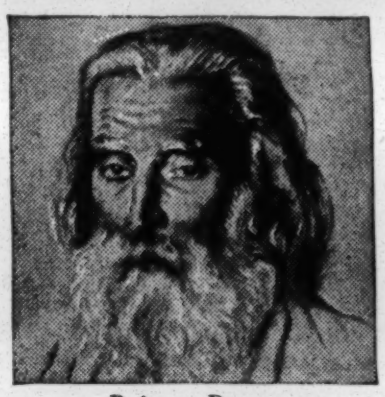

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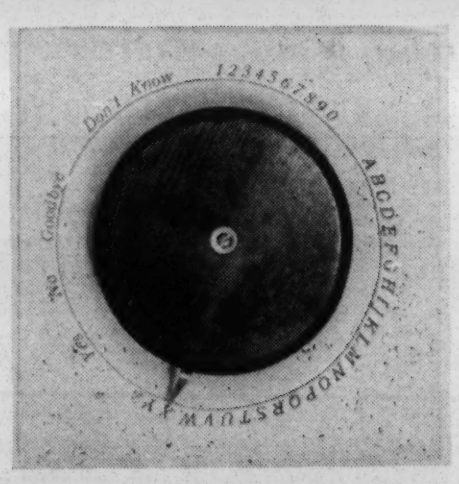

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Birmingham — Central Ch. of Spiritualists, 2213½ Third Ave.; Sun. & Thurs 7:15 P. M.; Rev. R.P.H. Sparks, 2520 21st St.

ARIZONA

Phoenix—First Sp'list Ch. of Phoenix, 10th St. and East Fillmore; Sunday: Lyceum, 9:45 A. M.; Service 11 A. M.; Junior League, 6:45 P. M.; Service 8 P. M.; Wednesday lecture and message service, 8 P. M.; President, Sarah Snyder, 1408 N. 3rd St., Phoenix; Jeanne Ford, Treas. N.S.A. Jr. League.

CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

XXX

Burbank—Church of Divine Philosophy, 705 East Olino St., Sun. 8 P. M.; Rev. Louise Jolly.

XXX

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

XXX

Fresno—Ch. of Revelation, Branch No. 10, 985 Palm Ave. (cor. Bennett), Service Wed. 8 P. M.; Class Fri. 8 P. M.; Rev. Janet Stine Wolford.

XXX

Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

XXX

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

XXX

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

XXX

Long Beach, California

Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig. Classes by appointment (Phone 82316).

People's Sp'list Ch., 785 Juanpera St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Rosa Locke; Charles Hamilton.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

XXX

Los Angeles, California

The First Church of Soul Scientists, 4058 S. Vermont Ave.; Rev. Sophia U. Norton.

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvardo Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Universal Ch. of The Master, 3406 N. Figueroa St. (near Highland Pk.); Sun. & Wed. 8 P. M.; Tues., Wed., Thurs. & Fri. 1 to 6 P. M.; Walter A. Johnson PhD.; Phone Normandie 22982.

(Los Angeles Continued)

Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Gideon.

Optimistic Science Temple, 1719 W. 50th St.; Sun. Healing, 7:30 P. M., Services 8 P. M.; Tues. Ladies' Aid, 11 to 4—Lunch at noon; Messages at 2 P. M.; Services Wed. & Fri. 8 P. M.; Rev. Jessie Weeks, Rev. J. Thomas.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

XXX

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684)

XXX

Ocean Park — Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M., Thurs., 2 P. M.; Jessie A. Bennett.

XXX

Pacific Grove—Universal Educational Religious Society of Divine Science, Inc., Chapter No 2, 581 Pine Ave.; Thurs. 7:45 P. M. Edna Kelly.

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Sacramento — Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

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San Bernardino—1st Sp'list Assoc., 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

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San Carlos—White Cross Center, 118 Dale Ave., Classes: Friday, 8 P. M.; Teacher: Irene Remillard. Phone: LYtell 113-3788.

XXX

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternatl Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie Kelly; Ben H. McHenry.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

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San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

Radiant Light Church, 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 Healing & Messages; Rev. H. Bercu, pastor; Rev. Hallaway, co-pastor; Betty Dutchen, Healer.

Harmony Meetings. (C. S. S. A.—N. S. A.) for northern California affiliated churches; Suite No. 102, 450 Geary St.; Thurs. 2-4 P. M.; 1st & 3rd Wed. 7:30 P. M.; Rev. Mitzie Monroe, 2nd V. P. of the C. S. S. A., 645 Leavenworth St.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

(San Francisco Continued)

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

Universal Ch. of The Master (No. 33) 887 Valencia St.; Thurs. & Sun. 8 P. M.; Classes Thurs. 8 P. M., Tues. & Wed. 8 P. M.; Florence E. Crenshaw and Alda J. Scheierman, Pastors.

Psychic Center, 3352 22nd St. (between Valencia and Guerrero); Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Rev. Nita Harding, Pastor; Sec'y Beatrice O'Neill; Pres. Jeanette F. Sanchez.

San Jose — Western Star Spiritualist Ch., I.O.O.F. Hall, Third & Santa lCara Sts., Sun. 2:30 P. M. Healing and message circle; Sun. 7:30 P. M., Lecture & Spirit Greetings; Co-Pastors, Ray and Rubie Swisher.

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

Santa Cruz—House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Stockton—Liberal Sp'list Ch., Eagles' Hall, Main St.; 1st & 3rd Thurs. 8 P. M.; Rev. Ruth Moser Hevener.

Vista—Metaphysical Temple of Truth. Route 3, Box 924; Florence L. Myers.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Ch., 238 Broadway, Townsend Auditorium; Healing Circle Sun. 7 P. M.; Services, Sun. 7:30 P. M.; Rev. Florence Stanton; Rev. Lois B. Washburn; Rev. Leona Hutchens.

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

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Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, Pres.

The 1st Ch. of The Divine Light, Inc., 803 Park St.; Pastor, Rev. Charles E. Hughes, 151 Brook St.; Valle E. Rich, Treas.

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Norwich—The First Spiritual Union, Inc., 29 Park St.; Sun. 2:30 & 7 P. M.; Sec'y, Laura D. Ball.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.;Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

Willimantic—1st So. of Sp'lists; 142 Valley St., Sun. 2:30 & 7 P. M.; Caroline J. Conner, President.

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Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Pl., N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Lola Miller, Pearl Percy, Z. A. Wright, 450 N. J. Ave., S.E. Phone: TRinidad 8993.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple, 5725 14th St. N.W.; Tues. 8 P. M.; Rev. Pearl L. Jarcy.

(Washington, D. C. Continued)

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: EMerson 0010.

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Progressive Ch. of Spiritualism, Pythian Temple, 1012 Ninth St., N.W., (3rd floor rear) Sun. 8 P. M.; Pastor, Rev. C. Hickerson; Assistants: Rev. J. Gray, Rev. V. King and Rev. M. Thrash; Katherine Garner, Sec'y, 711 "C" St., N. E., Washington (2).

FLORIDA

Cassadaga—Southern Cassadaga Spiritualist Camp-Meeting Association; Season: January, February, March; Services: Sun. and Thurs. 2:30 and 8 P. M.; Edgar Eldridge, Sec'y.

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale, Florida

Ch. of Life Eternal, Business & Professional Woman's Club, 2100 S.E. 4th Ave., Sun. 7:30 P. M.; Esther Hess, pastor.

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

Jacksonville—Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

The Roosevelt Spiritual Memorial Ch., 101 N.E. 40th St.; Pastor, Samuel T. Pickens; Ass't Pastor, Nellie M. Pickens.

Temple of Continuity, 4585 West Flagler St.; Geraldine V. Pelton.

Ch. of Metaphysical Science, 1657 N. W. 17th Ave., Sun. 8 P. M.; Arthur Ford, minister; Phone: 48-0051.

Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

St. Petersburg, Florida

Sp'list Ch. of The Beloved, 2806 Central Ave.; Sun. & Wed. 8 P. M.; Ethel Post-Parrish; James M. Parrish.

People's Sp'list Ch., 1011 Ninth Ave., North, Wed. & Sun. 7:45 P. M.; Rev. Clifford L. Bias; Rev. Nellie Curry.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Sun. & Thurs. 7:45 P. M.; Clara Knost Larrick; W. H. Larrick, President.

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

(Tampa, Florida, Continued)

Rose of Sharon Spiritual Ch., 2511 21st Ave., Services Sun., Wed. & Friday; President, Lillian B. Young; Sec'y, Mazie D. Evans.

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IDAHO

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ILLINOIS

Aurora—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark St.; Emma Ness.

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Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Harry M. Hilborn, 5923 West Lake; Ass't, Betty Samples.

Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M., Rose MacKay, 8209 East End Ave.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism. Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

The First Spiritualist Episcopal Ch., 721 Belmont Ave.; Worship, Healing and Message Services, Sun. 7:30 P. M.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110).

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P. M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.) 2517 W. Fullerton Ave.; M. Schatz, Sec'y.

Cosmic Science Ch., Inc., 3165 N. Clark St.; Sun. 3 & 8 P. M.; Unfoldment Class Tues. 8 P. M.; Message & Healing Wed. & Fri. 8 P. M.; Rev. Rice B. Massey, pastor; Phone: KEdzie 3-5732.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

(Chicago Continued)

Charm Spiritual Ch., 1749 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie DeKallas. Phone: BUtterfield 8-2079.

Ch. of the Good Sheperd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alvah Simpson, Phone, HU 9-4361.

Spiritual Science Ch. No. 3; 1715 West 64th St., Sun. 3 & 8 P. M.; Minister, Rev. John Skipper: Phone: HEmlock 4-9181.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Third Ch. of Higher Spiritualism, 127 N. Dearborn St., Room No. 441; Sun. 8. P. M.; Rev. Henri Zacharias, Phone, SU 4-3902.

Cicero, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

Decatur—1st Sp'list Ch. of Truth, 993 N| Edward St.; Grace W. Brown.

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

Joliet—First Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Emiline B. Davis, Pres.

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

Peoria, Illinois

Spiritual Ch. of God Center, G. A. R. Hall; Rev. M. E. Price, 813 W. Gift; Phone 2-4608.

Trinity Memorial Sp'list Ch.; Peoria Women's Club; Wed. 8 P. M.; Pres. Margaret Dumie; Sec'y, Nora Turnbull.

Ch. of Revelation, 211 White St.; Rev. Jeanette Smith.

Rockford, Illinois

1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford.

People's Spiritual Ch. of God, 1016 4th Ave.; Rev. Elizabeth J. Moore.

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Sp'list Temple of Truth, American Room, Hotel Anderson, Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

Elkhart—Christian Spiritual Temple, 209½ S. Main St., Minister, Rev. Harry Sutton, 1800 Frances Ave.

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

Fort Wayne, Indiana

Sp'list Ch. of Divine Science (N.S.A.) 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2, 7, 7:45 P. M.; first & third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

Hammond, Indiana

Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Ruth Coyle.

(Indiana Continued)

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

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Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

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Marion — Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

xxx

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Copastor.

xxx

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

KANSAS

Kansas City — 1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues. 2 & 7 P. M.; 322 Ann Ave.; Betty Palmer.

xxx

Witchita, Kansas

First Spiritualist Church, 121 South Main St.; Neva Durham.

Spiritual Temple of God, 417 East English; Sun. 7:45 P. M.; Frank E. Diller, Pres.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 936 S. Fifth St.; R. W. Lagneau, pastor.

xxx

Paducah — Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. Rev. Walter R. McNeil, residence, R.F.D. No. 6. Paducah, Kentucky.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed & Fri. 8 P. M.; Rev. Grace P. Bauer, 1815 N. Broadway.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Chapel of Communication, 168 Dartmouth St.; Hotel Manor; Sun. 7:15 P. M.; Tues., Thurs. & Fri. 7:30 P. M.; Wed. 2:30 P. M.; Rev. John E. Reese.

xxx

Cambridge—1st Sp'list Ch., 631 Mass. Ave.; Marion F. Upham.

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

xxx

Haverhill—Universal Church of The Master, Inc., U. S. W. V. Hall, 16 Court St.; Sunday 3 & 7 P. M.; Healers always in attendance; Rev. George L Short, pastor & president; Mamie B. Short, teacher, Sec'y & Treas.

xxx

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

Quincy — First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

xxx

Salem—First Spiritualist Mission, Sewell St., Gladys Worsencroft, President; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

xxx

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 137½ State St., Room 302; Alice Thurston; Joseph Hendeberg.

xxx

Worcester, Massachusetts

Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

1st Spiritual Ch., 35 Oread St.; Sun. 3 & 8 P. M.; Pres. Wm. R. Irwin; Sec'y, Susie Coffin, 12 Trinity St., Worcester (5).

MICHIGAN

Battle Creek—1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

xxx

Bay City—The Advanced Sp'list Association, Ch. of Spiritual Prophecy, 610½ E. Midland St. Sun. 7:45 P. M.; Sunday School, 11 A. M.; Open Forum, Wed. 8 P. M.; Vera Gruel, 1188 U. S. Hgy 23. Rt. 1 Box 265, Kawkawlin, Michigan.

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Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

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Coldwater—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

xxx

Detroit, Michigan

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Trinity Memorial Spiritualist Church, 2116 Hilliger St., Sun. 8 P. M.; Rev. Lucille Mellotte, 676 Continental (Detroit (14); VAlley 25639.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Allen Memorial Center, 616 W. Hancock at Second; Sun. 7:45 P. M.; Rev. Edith L. Green; Phone, TYler 4-1004.

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Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St.; John Bunker Robert Chaney.

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Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

Grand Rapids—First Ch. of Truth, 26 Shelby St.; S. W.; Pres. G. H. Moler; Sec'y, Mrs. M. Fisk.

xxx

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

xxx

Howell—Spiritual Ch. of Healing, 110½ E. Grand River; Sunday 8 P. M. — Healing, lecture and messages; Classes by appointment; Rev. Sylvia Ann Sears, — Phone: 929-W.

xxx

Jackson—Goodfellow Sp'list Ch., 1014 LeRoy at Ellery; James Tingley.

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Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

xxx

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

xxx

Muskegon, Michigan

Spiritual Fellowship, 187 East Grand Ave.; Wm. R. Aldred, D.D.

xxx

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

xxx

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

xxx

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Bessie Magnuson; C. W. Olson; C. Hegge; Ann Smaley.

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Minneapolis, Minnesota

2nd Sp'list Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45; Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

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St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D Russell, C. M. Ball.

2nd Science Progressive Ch. of Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles, Thurs. 8 P. M.; Rev. Ethel Whedon.

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

xxx

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

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St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Progressive Sp'list Lyceum & Research So. of St. Louis meets Mon. 7:45 P. M.; 4349 Manchester Ave.; Robert C. Kroll, Conductor.

(St. Louis Continued)

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Bright Star Ch. of Unity—Ch. of Prophecy & Divine Healing; 3660 Castleman; Sun. 8 P. M.; Wed. 2 P. M.; Class, Fri. 8 P. M.; Rev. Mollie Bauer, Minister; Phone: PRospect 3830.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

Corinth Nat'l Spiritual Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class, Wed. 8 P. M.; Rev. Nellie Carter, Phone: Chestnut 6291.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

NEW JERSEY

Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St.; Sun. 7:45 P. M.; Catherine Broome, 246 S. 34; Phone WO-4-7446.

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Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

xxx

Englewood—Ch. of the Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev. M. McBride Panton.

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Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

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Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

xxx

Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

xxx

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

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Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave.; Katherine Hazelwood.

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Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

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Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

xxx

Riverton—Church of Universal Science; 412 Main St.; Sunday 7:30 P. M.; Rev. Emma Munch Phone: RIverton 9-0306.

xxx

Trenton—Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

(New Jersey Continued)

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Marie Louise Gallo.

NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.; Sun. 7, Wed. 7:45 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

First National Sp'list Ch., Blue Room, Arlington, Hotel; Robert Howell, Minister.

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

The Ch. of Divine Guidance, Aux. 5808 Myrtle Aev.; Tues. & Thurs. 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave., Local 77th Station); Lillian Johnson.

Ecclesiastical Council of The Spiritual Sc. Mother Ch. Inc., 1st Spiritual Sc. Ch. of Brooklyn, 576 Macon St., Frances H. Parker.

Buffalo, New York

Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonowanda St; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Sp'list Church of Life, (N. S. A.) 79 Richmond Ave. (at Summer) Sun. 8 P. M; All billet reading Wed. 8:30 P. M; Rev. T. John Kelly.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Nazarene Sp'list Ch., 796 Ellicott St. near High St.; Sun. 7:45 P. M.; Circles, Wed. & Fri. 8 P. M.; (Medium's Day 4th Sun. at 3 P. M.; Pastor, Rowland A. Henry.

Sunshine Christian Sp'list Ch., 284 Jefferson Ave. (side entrance); Thurs. & Sun. 8 P. M.; Rev. Margaret Burgan.

Trinity Sp'list Ch., 34 Elam Place; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosallind K. Glasser, President.

Pierce Memorial Sp'list Ch., 15 Harwood Place, Sun. 8 P. M.; Mon. class 8 P. M.; Message circles, Tues. 2:30 P. M. & Fri. 8 P. M.; Rev. Vivian Davis; Phone: GRant 8179.

Center of Psychic Science, Hotel Statler, Sun. 7:45 P. M.; Pastor, Rev. Robert Mac Donald.

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

Richmond Hill South -- Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone VIrginia 7-5120 W).

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

New York City, New York

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Ch. of Believers in God, Green Room, Hotel McAlpin, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Occult Science Society, Inc. Meetings held 2nd & 4th Fri. each month at Hotel Times Square, 43rd St. & 8th Ave., New York City.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M; Anna C. Gaze.
Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 140th St.; Fred W. Schneider.

Helen Brand Memorial Sp'list Ch., The Metropolitan Studios, 1425 Broadway near 40th St., Studio 67; Alternate Sun. 2:30 P. M.; Classes, Tues. & Wed. by appointment at 530 W. 136th St., Apt. 65; Pastor, Hazel Herrejon (Phone Audubon 3-0932); Sec'y, Caron Smith.

United Sp'lists' Ch., 41 W. 73rd St.; Wed. & Fri. 7 P. M.; Tnurs. & Sat. 1 P. M.; Sun. 11 A. M. (No messages Sun.)

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg.; Mon. 7:30 P. M.; Phone TRafalgar 78429; Frances Seabury, pastor.

N. Y. Psychology Forum, Studio 608, Steinway Hall, 113 West 57th St.; Tues. 8 P. M.; Ann Koernig, director, 64 W. 9th St., N. Y. C. (11), N. Y.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Midtown Sp'list Ch., 123 West 94th St.; Mon. & Wed. 7 P. M.; Sat. 1 P. M.; Evelyn Rivera.

(New York City Continued)

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Cari, Sec'y.

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St., Sun. & Wed. 8 P. M.; Medium's Day 4th Sunday; Rev. Ethel E. Taylor, Minister.

Open Door Sp'list Ch., 1101 E. Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y.. Phone: Glenwood 7745-W.

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling.

Anderson Park Sp'list Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P. M.; Pearl Tygart.

Schenectady—Progressive Sp'list Ch., 6 Mynderes St.; Sun. & Tues. 8 P. M.; George Howard; Maud Van-Tassel; Lillian Weir.

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Spiritual Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun. 8:30 P. M; Margaret Wesley.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St; Hulda Stewart.

1st Unity Christian Spiritual Temple, 100 S. Broadway; Rev. Lydia Hosler, 27 N. Arch St.

St. Paul's Sp'list Ch., 400 Bishop St.; Revina Roshon.

Ashtabula — 1st Sp'list Temple, Main & West 43rd Sts.; Pres. Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St

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Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315 Frances E. Shelley.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Covey; Phone: PA 0204.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St, Rev. Rene Hunt.

Sunflower New Thought Sp'list Ass'n., 19206 Pawnee; President F. W. Riehl; Rev. William Kost.

Columbus, Ohio

The Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2). Phone: MA8284 or LA4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone. Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave., Sun. & Thurs. 7:30 P. M; Rev. Ralph A Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Dayton — Central Sp'list Ch., Haynes & Hobart Sts; Wed. 7:30 P. M; Sun. 7:45 P. M; Minnie Rowe; Laura Holloway.

East Liverpool—1st Sp'list Ch., 707 Dresden Ave., President, E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Fremont — 1st Sp'list Episcopal Ch., D. A. V. Hall, Arch & State Sts; Irene Slocombe; Sarah Biddulph, Toledo.

Kent—The First Sp'list Ch.; Pastor, Rev. Alice L. Towner, Brady Lake, Ohio.

Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M; Dr. Jacque Savage.

Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

Toledo, Ohio

Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

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